



**RAJMATA VIJAYARAJE SCINDIA KRISHI VISHWA VIDYALAYA,  
Raja Pancham Singh Marg, Near Akashwani, Gwalior- 474002 (M.P.)**

No. IPRO/Advt. No. 17<sup>th</sup>/2021/Reg./398

Dated: 11-06-2021

**ADVERTISEMENT**

Applications are invited for filling up the vacancies of Directors under Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior. Format of blank application form with guidelines for filling up application form and details of vacancies, qualifications, other conditions for applicants etc. are available on the V.V. website [www.rvskvv.net](http://www.rvskvv.net) and can be downloaded and used. Applications along with D.D. worth Rs. 1000/- (for General/OBC Candidates) and Rs. 500/- (for SC/ST Candidates) in favour of **Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior**, payable at **Gwalior** should reach the Registrar, Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Raja Pancham Singh Marg, Near Akashwani, Gwalior- 474002 (M.P.) latest by **26<sup>th</sup> July, 2021 upto 05:30 pm.**

**By order of the Hon'ble Vice Chancellor**

  
**REGISTRAR**



# RAJMATA VIJAYARAJE SCINDIA KRISHI VISHWA VIDYALAYA, GWALIOR

Applications on prescribed format are invited for filling vacancies under, RVSKVV

## POSTS OF UNIVERSITY

S. No.	DISCIPLINE	PAY SCALE	UR	ST	SC	OBC	EWS	Total
<b>A. DIRECTORS OF UNIVERSITY</b>								
<b>DIRECTOR RESEARCH SERVICES</b>								
1.	Any Discipline of Agriculture	PB – 37400-67000 GP-10000/-	01	--	--	--	--	<b>01</b>
<b>DIRECTOR EXTENSION SERVICES</b>								
2.	Any Discipline of Agriculture	PB – 37400-67000 GP-10000/-	01	--	--	--	--	<b>01</b>
<b>DIRECTOR INSTRUCTION &amp; STUDENT WELFARE</b>								
3.	Any Discipline of Agriculture	PB – 37400-67000 GP-10000/-	01	--	--	--	--	<b>01</b>

- NOTE:**
1. These post of Directors are filled on tenure basis for three year duration or till the date of retirement of applicant if already employed, which is earlier. Tenure of selected applicant may be extended up to 5 years. With approval of board of university, but it will not be exceed the date of retirement of employee of their previous/original post.
  2. The roster is as per M.P. Govt. (amended by MP GAD Memo No. F-07-53/2019/आ.प्र./एक, dated 04.01.2020).
  3. There shall be reservation of 33% vacancies in posts in favour of women as per provisions of Madhya Pradesh Civil Services (Mahilaon Ki Niyukti Hetu Vishesh Upbandh) Rules, 1997 (amended by MP GAD Memo No. C 3-8/2015/3/1 dated 19.11.2015).
  4. There shall be 6% reservations for visually impaired, hearing impaired and orthopedically impaired persons for vacancies as per M.P.G.A.D. Memo No. F.-8-5/ 2004/आ.प्र./एक, dated 31.03.2005.  
To avail the benefit of reservation under PwD (DIVYANG) applicants should be domicile of M.P.  
The application fee for PwD candidates domicile of M.P. will be waived of as per rules.  
PwD persons will get all relaxations as per Govt. rules.
  5. The selected candidates at the time of joining will have to submit a bond of agreement on non judicial stamp paper worth Rs. 100/- for serving the V.V. for a minimum period of three years or his/her retirement as per their previous employed. In case if the candidate wants to leave or resigns before the bond period then the appointee will have to make the payment of his/her salary for the remaining period of the bond in a single installment. The applications of such appointees will not be entertained or forwarded for outside employment by the Vishwa Vidyalaya.

The format of blank application form and detailed information regarding qualifications, experience, terms and conditions, etc. are available at website [www.rvskvv.net](http://www.rvskvv.net) and can be downloaded and used. Applications complete in all respects together with the application fee of Rs. 1000/- (Rs. One Thousand only) for General and OBC Candidates and Rs. 500/- (Rs. Five Hundred only) for SC / ST Candidates, in form of Bank Draft in favour of **Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior**, payable at **Gwalior**. The application form must submitted within the stipulated time both in SOFT as well as in Hard copy should reach the Registrar, Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Raja Pancham Singh Marg, Gwalior- 474002 (M.P.) latest by **26-07-2021**. The candidate have to super scribe on the top left hand corner of the envelop Advt. No..... and Application for the post of .....

No. IPRO/Advt. No. 17<sup>th</sup>/2021/ Reg./398, Dated: 11-06-2021

By order of the Hon'ble Vice Chancellor

  
REGISTRAR 11/06/2021

**OTHER CONDITIONS FOR APPLICANTS FOR THE POST OF**  
**Director Research Services / Director Extension Services / Director Instructions**  
**& Student Welfare**

- (a) The requirement regarding minimum percentage of marks shall be relaxed up to 5% in case of SC/ST/OBC candidates of M.P. and RVSKVV employees with a minimum of 5 (Five) years service in the Vishwa Vidyalaya at any one stage only (H.S.S.C. or Graduation or Post Graduation).
- (b) Maximum age limit is 60 years for the post of Director. No maximum age limit for RVSKVV/JNKVV employees. The Vice Chancellor can relax the age limit in special circumstances.
- (c) Reservation will be provided to SC/ST/OBC/EWS/Persons with Disability (Divyang) / Women candidates, domicile of M.P. shall be as per M.P. Govt. rules.
- (d) Knowledge of working in Hindi is essential.
- (e) The appointment to the post is temporary and candidates selected would be on probation as decided by the Vishwa Vidyalaya. Service conditions will be applicable as prevalent in Vishwa Vidyalaya and those framed by the Vishwa Vidyalaya from time to time. Further continuation of the services shall be subject to approval by the competent authority.
- (f) The services are terminable from either side by giving at least one month's advance notice in that regard or payment of three month salary in lieu of that after bond period.
- (g) Applicants must have the requisite qualifications and experience on the last date for receipt of applications. Applications not accompanied by application fee or copies of certificates /degrees, mark sheet transcripts in support of academic qualifications and other required documents shall be summarily rejected. **Application fee shall not be refunded in any case.**
- (h) The selected candidates shall be governed by the Vishwa Vidyalaya rules and service conditions and shall be paid salary & allowances as fixed and permissible by the Vishwa Vidyalaya from time to time unless & until specific contradiction mentioned. Higher initial start may be granted to the meritorious candidates as per provisions and statutes.
- (i) Employees working in different state organization (before 2005) of M.P.Govt., if recruited will be given pension (V.V. "Self Finance Pension Scheme 1987") as per M.P. Govt. Rules.
- (j) Employee working in Central Govt. or other State Govt. Organization if required will be given pension as per NPS - 2005 or on their request only employee contribution/share will be sent to their host organization as per rule.
- (k) Summary sheet as per the format supplied along with blank application form, may be prepared with due care and should be submitted in **Ten Copies**.
- (l) Persons already in service must apply through proper channel. However, to avoid delay, advance copy of application may be submitted so as to reach the Registrar in time. Applications received after last date will not be considered.
- (m) Candidates should enclose list of their publications in bibliographic form duly classified as mentioned in the application format The NAAS ratings of the listed paper should be written on the margin against specific paper wherever applicable.
- (n) Any addition/alterations in applications shall not be entertained after last date of submission of the application forms. **Applications complete in all respects, should reach in the office of the Registrar by Speed/Registered Post/by hand latest by the prescribed date for submission of application i.e. 26.07.2021.**
- (o) The candidates shall be required to present themselves, if called for interview. The SC/ST/OBC/PwD candidates will be allowed travel payments as permissible under M.P. Govt. rules in such cases.
- (p) The persons will be called for interview on merit basis and eligible applicants against the vacant posts in the ratio of **(Minimum 1:3 and Maximum 1:5)** as approved by the Hon'ble Vice-Chancellor.
- (q) The Vishwa Vidyalaya reserves the right to increase/decrease or not to fill in the posts and/or not to call any of the applicants for interview.
- (r) For each post separate application should be submitted with application fee.
- (s) The V.V. will not be responsible for any postal delay.
- (t) Canvassing/bringing influence in any form, directly/indirectly, will be a disqualification.
- (u) If any Legal/Judicial case or Departmental enquiry is pending against the candidate, his/her candidature will not be considered, if information received any stage.
- (v) Applicant will be disqualified for appointment if he/she has more than two children, in which one child born on or after 26.01.2001 (If applicant has one child alive and second delivery become as twins this condition will not be applied on him/her).
- (w) Candidates having more than one wife and female candidate who have married with such a married man already having a wife alive, shall not be eligible for the Vishwa Vidyalaya Service. If the candidate gives wrong information, then his/her appointment / selection will be terminated without any notice.
- (x) In case of any dispute in this regard the area of jurisdiction will be in Gwalior.

By order of the Hon'ble Vice Chancellor

  
REGISTRAR 11/6/2021

Details of the post of **Director Research Services / Director Extension Services / Director Instructions & Student Welfare under University**) advertised by the Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior vide advertisement No. **IPRO/Advt. No. 17<sup>th</sup>/2021/Reg./398**, dated **11-06-2021**.

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1. Name of the post : **Director Research Services / Director Extension Services / Director Instructions & Student Welfare**  
Any Discipline of Agriculture

2. Scale of Pay : Rs. 37400-67000 + AGP-10000/-

3. **Qualifications and experience** :

**(a) Essential:**

- (i) Doctoral Degree in the relevant subject (any branch of Agriculture/Horticulture Science) or related field.
- (ii) Minimum 5 years experience as Professor/Principal Scientist or an equivalent position in any branch of Agriculture/Horticulture Science or related field with a minimum total experience of 15 years not below the ranks of Assistant Professor or in an equivalent position.
- (iii) Masters degree in any branch of Agriculture /Horticulture Science or related field with minimum 55% marks or an equivalent OGPA.
- (iv) Evidence of contribution to research/teaching/extension education as supported by published work/innovations.

**(b) Desirable:** Experience in research/teaching/extension/farm management with evidence of Scientific Leadership vision perspective on Agriculture.

**(c)** A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) developed by RVSKVV in the light of UGC Regulations as available in the University website ([www.rvskvv.net](http://www.rvskvv.net)).



**Informative guidelines to facilitate the candidates for filling up application form for the post of  
Directors**

A.		Academic qualifications:			
	(i)	B.Sc. (Ag.)/B.Sc./B.Tech./B.Sc. (Hort.)			
		Distinction/Honours			
		First Division			
		Second Division			
		(with % marks/OCGA equivalence)			
	(ii)	M.Sc. (Ag.)/M.Sc./M.Tech./M.Sc. (Hort.)			
		Distinction/Honours			
		First Division			
		Second Division			
		(with % marks/OCGA equivalence)			
	(iii)	<b><u>Ph.D.</u></b> <b>Ph.D.</b> (Without course work, Registered before 2009) <b>Ph.D.</b> (With course work, Registered after 2009) Distinction First Division Second Division (with % marks/OCGA equivalence) <b><u>Ph.D.</u></b> (without course work i.e. only Thesis Registered after 2009)			
	(iv)	Standing first in merit or award of Gold medal			
		At Graduate level			
		At Master level			
		At Ph.D. level			
	(v)	Study fellowship through National level tests			
		Junior for Master's degree			
		Senior for Ph.D. degree			
	(vi)	Extracurricular activities (a) Participation in all India/Regional/ Inter-University Games & Sports meet NCC/NSS C certificate Participation in Youth Festival (b) NCC camp/NSS Rallies/ Other Youth Programs (at National/State level)			
	(vii)	Post Doctoral Fellowship (Completed duration in months)	Indian Institution:		
			Foreign Institution:		
	(viii)	Best Ph.D. Thesis awarded Jawaharlal Nehru Award for Ph.D. Thesis Best Ph.D. Thesis Award by respective University			
B.		Employment Record & Experience			
		Completed years of service as Asstt. Professor/Associate Professor			
C.		Service in remote areas/ non collegiate Stations as Asstt. Professor/ Associate Professor in completed years			
D.		In-service Awards/Recognitions			
	(i)	Central Govt. Organizations such as ICAR, CSIR, UGC, DBT, DST, National Institutions, FAO of UN etc.			
	(ii)	State level Awards			

E.	(i)	Fellowships/Awards/Recognitions by Institutions or recognized professional societies.	National				
			International				
	(ii)	Member of important committees and other decisions/ policy making bodies (excluding official assignment at institutional level)	National				
			International				
	(iii)	Conference prizes/medals/awards such as best paper/poster/exhibition etc.	National				
			International				
F.		Teaching, Research, Extension and monitoring & coordination					
	(i)	Teaching as Asstt. Professor/Associate Professor					
		(a) No. of UG courses taught (1) Sole Teaching (2) Shared Teaching (number of teachers)					
		(b) No. of PG courses taught (1) Sole Teaching (2) Shared Teaching (number of teachers)					
		(c) Guiding of M.Sc./Ph.D. students (1) Major Advisor M.Sc. (No.) Ph.D. (No.) (2) Co-Major Advisor: Ph.D. (No.) (3) Member of advisory committees M.Sc. (No.) Ph.D. (No.) (4) Major Advisor of DST / other projects got sanctioned for funding support.					
		(ii)	Research as Asstt. Professor/ Associate Professor or Scientist/Sr. Scientist				
	(a)	(a) Total No. of experiments conducted (count every season involved) (1) Sole Researcher (2) Shared Researcher (No. of Researcher)					
			(b) Project got sanctioned and handled in completed years (competitive mode) (1) Principal Investigator (2) Co- Principal Investigator				
				(c) Contract/Consultancy/ Product testing (Rs. 50000/- or more) obtained and handled as (1) Principal Investigator (2) Co- Principal Investigator			
					(d) Varieties/Technologies developed & included in package of practices: * Varieties developed & released at National level: (1) As Major Contributor (2) As Associate Contributor * Varieties developed released at State level: (1) As Major Contributor (2) As Associate Contributor * Technologies developed: (1) As Major Contributor (2) As Associate Contributor		

	(iii)	Extension Contribution as Asstt. Professor/Associate Professor			
		(a) No. of On-campus trainings / Kisan Mela / Exhibition organized (1) As Major Contributor (2) As Associate Contributor			
		(b) No. of Off-campus trainings / field days / campaign organized (1) As Major Contributor (2) As Associate Contributor			
		(c) T.V. Talks & Radio Talks (1) No. of T.V. Talks delivered (2) No. of Radio Talks delivered			
		(d) No. of Lectures delivered in Trainings/Field days/Melas etc. organized by other agencies			
		(e) Popularization of Technologies: success stories/impact study/ on farm testing made/Demonstration unit/establishment of instructional orchard / herbal garden /farm (1) As Major Contributor (2) As Associate Contributor			
		(f) FLD/other demonstration: (1) As Major Contributor (2) As Associate Contributor			
	(iv)	Monitoring of Teaching, Research and Extension Coordination as Asstt. Professor/ Associate Professor: (a) Full time assistance in teaching, research, extension management, planning, monitoring, coordination, conducting of examination, distance learning. University /College level DDO, I/c Landscape garden OSD Information centre, Dean, Director, ADR, ZDR, PC etc. (exact dated durations for each) (b) Full time assistance in preparation of annual reports/ proceedings/ self study report/other major documents at University. Directorate/College/ZRS level (1) As Major Contributor (2) As Associate Contributor Assistance in News letter/Research highlights/ seasonal research reports of the zone (1) As Major Contributor (2) As Associate Contributor			
G.		Other part time duties assigned as Asst. Professor/Associate Professor at University units & other activities: ADSW, Hostel Warden(s), I/c Games/I/c Academic, NCC/NSS, OSD, DDO, HOD, Farm/ Store / Placement cell / Tech. Cell/Estt./ Student section/ Security/ Asstt. Supdt. Examinations/ UG & PG counseling / Programme Coordinator / officer- In charge information centre etc. (exact dated durations for each)			

H.	Summer / Winter Schools / Refresher courses / other trainings / seminars / symposia organized as Asstt. Professor/Associate Professor: (1) As Course Director (2) As Coordinator			
I.	Summer/Winter Schools/ Refresher courses /other trainings participated and seminar/Symposia attended as Asstt. Professor/Associate Professor			
	(1) Training one weeks or more duration attended	Indian Foreign		
	(2) Seminar / Symposia / Conference attended	Indian Foreign		
J.	Publications in NAAS rated Journals up to date Research papers published in NAAS rated Journals:			
	(1) Main author	No. of papers < 4 ratings		
		No. of papers $\geq$ 4 ratings		
	(2) Co - author	No. of papers < 4 ratings		
No. of papers $\geq$ 4 ratings				
K.	Other Publications up to date: *Book Chapters *Training Manuals *Laboratory Practical Manuals *Proceeding Papers *Popular Articles in leading farm Journal *Bulletins/ Short communications / other Research Papers (1) Main author (2) Co - author			
L.	Books Published till date: Published by National level publisher with ISBN/ISSN number or University/ State or Central Govt. Publication Books: (1) Sole-author (2) Co – author Edited Books:			



**RAJMATA VIJAYARAJE SCINDIA KRISHI VISHWA VIDYALAYA,**  
**GWALIOR (M.P.)**

(Details of application fee)	
Bank Draft No.	
Amount	
Date	

Affix recent  
passport size  
photograph

**APPLICATION FORM**

Name of the post : .....  
(with discipline)

Scale of pay Rs. : .....

Advertisement No..... Item No.....

Category applied for : .....(Unreserved/SC/ ST/ OBC/EWS/Divyang/ Woman)

1. Name in full : Dr./ Mr./ Mrs./ Miss .....  
(in block letters)

Father's/Husband's Name : .....

2. Date of birth Figures : ..... Age .....  
In words : ..... (on last date for application)

(according to Matriculation Certificate)

3. Place of birth (with name of District and State) .....

4. Address :

(i) Present address (for correspondence) .....  
.....Pin-code: .....

(ii) Permanent home address .....  
..... Pin-code: .....

(iii) Telephone : ....., Mobile : .....  
e-mail : ..... Fax No. : .....

(iv) AADHAR NO. : .....

5. Nationality .....

6. (a) Mother tongue .....

(b) Other language(s) which the applicant can speak, read and write fluently.....

7. Whether belongs to SC/ ST/ OBC.....

(In support, please enclose a certificate from authorized Issuing Officer)

8. School from which the applicant passed the High School or Higher Secondary or an equivalent examination and Colleges at which educated:

S.No.	Name of School and College	Year of joining	Year of leaving

9. Examinations passed: (Please enclose copies of certificate/degree & mark-sheet/transcript etc. of each of the examinations.)

Examination*	Name of the degree /diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division obtained	Year of passing	Subject(s) (Major)	Enclosure Number	
							Certificate /degree	Mark sheet /transcript
(i)	High School							
(ii)	Higher Secondary/ Intermediate/ Pre-University							
(iii)	Bachelor's Degree							
(iv)	Master's Degree							
(v)	Doctor's degree (with course work / without course work)							
(vi)	Any other examination(s)							
(a)	Degree/Diploma/Certificate (with exact duration)							
(b)	Any qualifying examination viz., NET/SLET etc. NCC/NSS (C Certificate)							

\* Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated



15. Position held at remote area / non- collegiate stations :

Name of the post	Organization	Period						Total duration Y. M. D.	Remarks
		From			To				
		D.	M.	Y.	D.	M.	Y.		

16. External Projects got sanctioned and handled as PI/Co-PI :

Name of External Project got sanctioned, sanction no.	Sanctioning agency	Total outlay	Period						Total duration Y. M. D.	Remarks
			From			To				
			D.	M.	Y.	D.	M.	Y.		

17. Membership of Societies/Bodies, if any

.....  
 .....  
 .....

18. Names of not less than two persons copies of whose testimonials are to be attached. (Originals to be produced at the time of interview)

- (1) .....
- (2) .....
- (3) .....

19. (i) Have you ever been arrested/prosecuted/convicted by a criminal court ?; if yes, give the circumstances and sentence awarded.

.....  
 .....  
 .....

(ii) Have you ever been subjected to any departmental enquiry ? ; if yes, give details

.....  
 .....  
 .....

(iii) Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service commission/government/university/ board of any other educational institute/authorities ?; if yes, give particulars

.....  
 .....  
 .....

20. Additional Remarks, if any .....
- .....
- .....
21. Minimum pay acceptable for the post applied for.....
- .....
- .....

**Note:- All the statements should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used wherever required.**

**DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and belief.

Place .....

Date .....

**Signature of the candidate**

**REMARKS OF THE PRESENT EMPLOYER**  
(In the case of those who are already in service)

The applicant Dr. /Shri / Ku. / Smt. .... is holding a permanent /temporary post of ..... in the scale of pay ..... from ..... and his/ her present basic pay is Rs. .... P.M. His/ Her application is forwarded and he/ she will be relieved in case he/ she is selected for the post applied for.

**Date .....**

**Signature**  
**Designation of Officer**  
**(with official seal)**

## SUMMARY SHEET

(To be prepared and submitted in **10 copies** in the format given below.  
No enclosures are to be attached to this sheet)

1. Name of the applicant :.....
2. Date of Birth :.....
3. Whether belonging to SC/ST/ OBC?  
If yes, mention name of the Caste/.....  
Tribe/ Backward Class
4. Examination Passed:.....

Examination	Name of the Degree/ Diploma	Name of Univ. or other examining body	% of marks / OCGA	Division	Year of passing	Subject (Major)
High School						
Higher Secondary/ Intermediate/ Pre-University						
Bachelor's Degree						
Master's Degree						
Doctorate Degree						
Any other examination						

5. Position held, so far :

Name of the post and	Organization and Address	Duration of appointment with dates					
		From		To			
		D.	M.	Y.	D.	M.	Y.

6. Number of publications : Published
  - i. Scientific papers : .....  
 No of papers < 4 NAAS ratings, .....  
 No. of papers ≥ 4 NAAS ratings, .....  
 No. of papers without NAAS ratings .....
  - ii. Extension publication (booklets/bulletins) : .....
  - iii. Books : No. of authored books : .....  
 No. of edited books : .....
  - iv. Manuals : .....
  - v. Book chapters : .....
  - iv. Popular articles : .....

Date :

**SIGNATURE OF THE CANDIDATE**

**ADDITIONAL INFORMATION**

1. Name of the applicant :.....
2. Name of the post applied for, specifying the discipline. :.....
3. Item No. :.....
4. Category applied for : (Unreserved/ /SC/ ST/ OBC/**EWS**/ Divyang / Woman)
5. (a) Are you a bonafide resident of Madhya Pradesh :.....  
(b) If yes state the place of residence  
(i) Village/Town/City :.....  
(ii) Tahsil :.....  
(iii) District :.....

(Please furnish a certificate from the officer/ authority and on the form as prescribed by the Govt. of Madhya Pradesh)

6. (a) Are you a member of Scheduled Caste or Scheduled Tribe or Other Backward Classes, which have been included in the lists of SC/ST/OBCs notified for Madhya Pradesh ? :.....  
(b) If yes, please give the name of the caste or tribe or backward class and in support thereof, please furnish a certificate from the Officer / Authority and on the form as prescribed by the Govt. of Madhya Pradesh. :.....
7. (a) Father's name :.....  
(b) Address :.....  
(c) Occupation :.....  
(If expired, state his last address and occupation before death) :.....
8. Title of Thesis :.....  
(a) Master's degree :.....  
.....  
.....  
(b) Doctorate degree :.....  
.....  
.....

Place :

**Signature of the candidate**

Date :

A tentative list of enclosures to facilitate the preparation of statement of annexure which may be still exhaustive

**List of Enclosures Or Annexure**

**Candidates Name .....** **Post .....** **Discipline .....**

S. No.	Particulars of Annexure (proof)	Enclosure Page No.
1	Bank Draft	
2	Date of Birth	
3	Caste Category Certificate (Also mention category if belonging to SC/ST/OBC of M.P. State)	
4	Bonafide Residence of M.P. Certificate	
5	Academic Qualification	
	(A) High School/Secondary mark sheet/grade sheet	
	(B) High School/Secondary Certificate	
	(C) Higher Secondary/Sr.Hr. Secondary/ Intermediate/PUC mark sheet/grade sheet	
	(D) Higher Secondary/Sr.Hr. Secondary/ Intermediate/PUC certificate	
	(E) Graduation mark sheet/grade sheet	
	(F) Graduation degree	
	(G) Post Graduation mark sheet/grade sheet	
	(H) Post Graduation degree	
	(I) Ph.D. mark sheet/grade sheet	
	(J) Ph.D. degree	
	(K) Other degree/Diploma/certificate	
	(L) NET/SET certificate	
	(M) NCC/NSS C certificate	
	(N) Study fellowships (Jr./Sr./Post Doctoral/others)	
6	Awards	
7	Honours/ Recognitions	
8	Professional Bodies fellowships	
9	Trainings attended/participated	
10	Winter/ Summer school attended/participated	
11	Seminar/Symposia attended/participated	
12	Trainings organized	
13	Winter/ Summer school organized	
14	Seminar/Symposia organized	
15	(A) Publications in NAAS rated Journals	
	(B) Other Publication	
16	Service experience	
17	Co-Curricular and Extra- Curricular Activities	
18	Copy of order of sanction of externally funded projects	
19	Others	

**SIGNATURE OF CANDIDATE**

**Note:** Photo Copies of both front and reverse sides of document should be given, wherever required.