



**OFFICE OF THE DIRECTORS INSTRUCTIONS
RAJMATA VIJAYARAJE SCINDIA KRISHI VISHWA VIDYALAYA,
Raja Pancham Singh Marg, Near Akashwani, Gwalior- 474002 (M.P.)**

ADVERTISEMENT

Applications are invited for engaging Contractual/Retired teachers in various colleges under Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior for the academic session 2025-26. The details are available on the University website www.rvskvv.net.

Applications may be sent upto **05:00 pm on 26.12.2025** to "The Director Instructions, Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Raja Pancham Singh Marg, Gwalior (M. P.) PIN 474002" through registered post, speed post or by hand only. Application sent through email or any other mode will not be accepted.

(No./DI/CT/2025-26/2259, Dated: 25/12/25)

By order of the Hon'ble Vice Chancellor


Director Instructions



OFFICE OF THE DIRECTORS INSTRUCTIONS
RAJMATA VIJAYARAJE SCINDIA KRISHI VISHWA VIDYALAYA,
Raja Pancham Singh Marg, Near Akashwani, Gwalior- 474002 (M.P.)

No./DI/CT/2025-26/ 2759

Dated: 25/11/2025

Advertisement for filling up the vacancies of Contractual/Retired teacher

Applications are invited to engage contractual/ retired teacher of following discipline at various Colleges viz. Gwalior, Indore, Sehore, Khandwa and Mandsaur under Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya (RVSKVV), Gwalior (M.P.) for the academic session 2025-26 under the terms and conditions mentioned in this advertisement.

S. No.	Discipline	Number*
01	Agricultural Statistics	06
02	Veterinary Science/ Animal Husbandry & Dairy/ LPM	02

Note:

- The number of posts may be increased or decreased as per the requirement.
- Selected candidates may be engaged at any of the five colleges' viz. Gwalior, Indore, Sehore, Khandwa, Mandsaur under RVSKVV, Gwalior.
- Any kind of corrigendum, revision or cancellation regarding the advertisement will be published only on the website of the University, it will not be published in Newspapers. Therefore, all the candidates are advised to keep visiting the University website for updates regularly.

Details of the requirement of contractual/ retired teachers under RVSKVV

1. **Name of the post** : **Contractual Teacher**
2. **Subject** : **Agricultural Statistics and Veterinary Science/Animal Husbandry & Dairy/ LPM**
3. **Honorarium** : **Rs 42,000 per month for the candidates having Ph.D. or NET/ SET.**
Rs 35,000 per month for candidates without Ph.D. or not having NET or SET, who only have minimum 03 years' experience of teaching in a recognized University, College or ICAR institution. Preference will be given to the suitable candidates having Ph.D. or NET/SET.

3. **Essential & Desirable Qualifications:**

Subject	Essential Qualification
Agricultural Statistics	(i) Bachelor degree in Mathematics/ Statistics or Bachelor in Science with Statistics or Mathematics as core subject having minimum 50 % marks or an equivalent OGPA. (ii) Master Degree in Statistics or Agricultural Statistics with minimum 55% marks or an equivalent OGPA. (iii) National Eligibility Test (NET)* conducted by UGC/ CSIR/ ICAR or some other agency along with one publication in NAAS rated refereed journal. Or (iii) Minimum 03 years' experience of teaching in a recognized University, College or ICAR institution.
Veterinary Science/ Animal Husbandry & Dairy/ LPM	(i) Bachelor degree in Veterinary Science or in relevant subject having minimum 50 % marks or an equivalent OGPA. (ii) Master Degree in Veterinary Science/ LPM/ A.H. & Dairy or in relevant subjects with minimum 55% marks or an equivalent OGPA. (iii) National Eligibility Test (NET)* conducted by UGC/ CSIR/ ICAR or some other agency along with one publication in NAAS rated refereed journal. Or (iii) Minimum 03 years' experience of teaching in a recognized University, College or ICAR institution.

Note: All the qualifications must be from a recognized Indian University or from an accredited foreign university.

- * Essentiality of NET will be waived off for the candidates holding Ph.D. degree in concerned subject done with course work as prescribed by the UGC regulation 2009 and having two full length publications having NAAS rating not less than 4. The candidates with Ph.D. degree without course work registered for/ completed Ph.D. will not get the exemption from NET. However, for those who registered for Ph.D. before 2009 but completed their degrees after 2009 and those who completed their Ph.D. before 2009 without course work must have two full length research papers in Journals having NAAS rating of 4 or above, the NET shall not be essential. NAAS rating the rating for the year of publication in question shall be considered.

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3. Terms and conditions:

- 1 The engaged contractual teacher shall not be treated as regular employee of the University.
- 2 These posts of contractual teacher are purely temporary and these contractual teachers will be engaged on contractual basis for first semester, 2025-26.
- 3 The agreement can be renewed after the end of the semester on the basis of performance and requirement of the University.
- 4 The agreement can be terminate at any time without prior notice.
- 5 The contractual teachers will be engaged on agreement basis provided he/she had minimum qualifications prescribed for the respective subject for one semester.
- 6 The age limit should not exceed than 70 years for the retired applicant. Preference will be given to fresh candidates.
- 7 The teachers, so engaged should not be on regular roll of pay in any Government Institutions or Institutions aided by the Government of Madhya Pradesh/India.
- 8 The engaged contractual teachers will be paid a fixed honorarium on the basis of their qualifications as detailed below-
 - a. Rs 42,000 (Rupees Forty Two Thousand only) per month for the candidates having Ph.D. or NET/ SET.
 - b. Rs 35,000 (Rupees Thirty five Thousand only) per month for candidates without Ph.D. or not having NET or SET but having minimum 03 year's teaching experience in a recognized University, College or ICAR institution.
- 9 Candidate shall not be eligible for any other allowance like HRA, CCA etc.
- 10 Candidate shall not be entitled for annual increment.
- 11 Payment of honorarium shall be subject to the verification of candidate's attendance by the concerned HOD/ Dean from the contingency head.
- 12 The selected contractual teachers can be engaged in other research and extension activities of colleges besides the teaching work. They may also assigned some official works/ duties as per the requirement. They have to perform other duties as directed by the authorities from time to time.
- 13 Candidate shall be paid TA/DA permissible as per V.V. rules for performing various official assignments/ duties like – answer book evaluation, monitoring of RAW/RHWE etc. and performing other tasks /works as approved by the concerned Dean.
- 14 TA/DA will not paid to any candidate for attending the interview for these posts.
- 15 The University reserves the right to reject one or all application without any reasons thereof.
- 16 In case of any dispute, the decision of the Hon'ble Vice Chancellor shall be final and will be binding to all parties.
- 17 The engagement of the candidate will be subject to the verification of his/ her educational and other documents. In case forged or fake documents are received, the candidate's application will be summarily cancelled and necessary action will be taken as per Government rules.



How to apply

- (1) Interested and eligible candidates can apply in offline mode in given prescribed format. There is separate scorecards and application forms for contractual teachers of Veterinary Science/ Animal Husbandry & Dairy/ LPM and Agricultural Statistics. The formats are enclosed with this advertisement.
- (2) No alteration or modification will be allowed in the prescribed application formats. Any change in the prescribed application form shall lead to the non-consideration or disqualification of the application. However, the candidates can increase or decrease rows in the application form as per their needs.
- (3) Handwritten or typed application along with all relevant documents may be sent upto 05:00 pm on 26.12.2025 to "The Director Instructions, Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Raja Pancham Singh Marg, Gwalior (M. P.) PIN 474002" through registered post, speed post or by hand only.
- (4) Application sent through email or any other mode will not be accepted.
- (5) The candidates must have the essential qualifications and requirements mentioned in the advertisement. They are also advised to read the terms and conditions mentioned in the advertisement.
- (6) Candidates should enclose certified copies of only necessary and appropriate documents/records. Copies should be clear and readable and the enclosure number should be given in the application form. Submission of irrelevant/ unnecessary documents/ records/ papers etc. will be considered as disqualification.
- (7) Only one or two pages of publications like research papers, books, certificates and documents etc., which are essential to prove the claim for score (marks) should be enclosed in place of full publication.
- (8) If any document before or after engagement is found to be untrue, fake, inaccurate and defective; then the documents will be initially rejected and appropriate legal action will be taken against the concerned candidate by the university administration.
- (9) Interview may be held in online or offline mode.
- (10) Please give your valid Email address and mobile number with WhatsApp. The eligible candidates will be informed for interview through Email and WhatsApp.
- (11) Incomplete applications, will be rejected. Therefore, candidates are advised to thoroughly check the application before the last date and submit the application.



RAJMATA VIJAYARAJE SCINDIA KRISHI VISHWA VIDYALAYA, GWALIOR (M. P.)**APPLICATION FORM FOR THE POSTS OF CONTRACTUAL TEACHER (Veterinary Science/Animal Husbandry & Dairy/ LPM)****FOR ACADEMIC YEAR 2025-26****I. Details of the posts applied**

Item. No.	
Name of the Post	Contractual Teacher (Veterinary Science/Animal Husbandry & Dairy/ LPM)
Discipline	
Category of post applied for (choose appropriate from the given below)	
(i) Candidates having Ph.D. or NET/SET in the concern subjects (Honorarium: Rs 42,000 p.m.)	
(ii) Candidates Without Ph.D. or not having NET/SET who only have minimum 03 years' experience of teaching in a recognized University, College of ICAR institution. (Honorarium: Rs 35,000 p.m.)	

Please affix
your recent
coloured
passport photo
here

II. Personal Information

Full Name (in Block letters)	Dr./Mr./Ms.									
Father's/ Husband's Name										
Mother's Name										
Date of Birth as per High School Certificate	D	D	M	M	Y	Y	Y	Y	Proof enclosed at Enclosure No. 01	
Gender (Male/Female):										
Domicile									Proof enclosed at Enclosure No.	
Categories:	UR/SC/ST/OBC/EWS								Proof enclosed at Enclosure No.	
Sub category (Divyangjan), if any	OH/VH/HH								Proof enclosed at Enclosure No.	
Religion										
Address for communication:										
		PIN								
Permanent Address:										
		PIN								

Signature of candidate

Mobile No.	1.	2.
Working E-Mail ID		
Language(s) which the applicant can speak, read and write fluently:	Speak: _____ Read: _____ Write: _____	
Marital Status (Married/ unmarried)		Name of Spouse (If married):
No. of Children before 26.01.2001		On or After 26.01.2001
• Have you ever been arrested/ punished/ prosecuted/ convicted by a Court of Law?		Yes/ No
If yes, give details: _____		
• Is there any court case/police case pending against you?		Yes/ No
If yes, give details: _____		
• Have you ever been subjected to any departmental enquiry or any Departmental enquiry pending against you?		Yes/ No
If yes, give details: _____		
• Have you ever been subjected to any departmental enquiry or any Departmental enquiry pending against you?		Yes/ No
If yes, give details: _____		
• Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service omission/government/ university/ board of any other educational institute/authorities?		Yes/ No
If yes, give details: _____		
• Give name, designation and address of at least two references, not related to you, but well acquainted with your academic performance and conduct:		
Reference 1: (a) Name of the person: _____ (b) Designation, if any: _____ (c) Complete Address: _____ (d) Mobile No.: _____ (e) Email ID: _____		
Reference 2: (a) Name of the person: _____ (b) Designation, if any: _____ (c) Complete Address: _____ (d) Mobile No.: _____ (e) Email ID: _____		

Signature of candidate

III. INFORMATION OF CANDIDATE FOR SCORE CARD

1. Academic qualifications:

S. No.	Examination/ Degree	Name of examination/ degree/ diploma	Board/ University/ Organization/ other examining body	Subjects/ Specialization	Year of Passing	Division
1A	Intermediate/Higher secondary/ 10+2					
1B	Graduation					
1C	Post-Graduation					
1D	Ph.D. with course work					
	Ph.D. without course work					
	NET/ SLET/SET					

1E. Academic Awards and Recognition, Fellowships:

S. No.	Award/ Honour/ Recognition	Name of Medal/ Award/ Honour/ Recognition	Conferred by (Name of body/ organization, etc.)	Year/ Duration for which the Award is given	Level of award (Institutional/ State/ national/ international)
(i)	University Gold medal/ merit medal at UG/PG/Ph.D. level				
	Faculty/College/Department Gold medal at UG/PG/Ph.D. level				
(ii)	Jawaharlal Nehru Award for outstanding doctoral thesis				
(iii)	Post Doctoral Fellowship/National Talent Search Scholarship/INSPIRE by National/International Institutions.				

S. No.	Award/ Honour/ Recognition	Name of Medal/ Award/ Honour/ Recognition	Conferred by (Name of body/ organization, etc.)	Year/ Duration for which the Award is given	Level of award (Institutional/ State/ national/ international)	Amount per month/ annum (if any)	Enclosure No.	For office use only
(iv)	Junior Research Fellowship/ scholarship though national level test by ICAR/CSIR							
	Senior Research Fellowship/ scholarship though national level test by ICAR/CSIR							
(v)	Fellowships of any of any of the National or International organization							
	Associateship of any of any of the National or International organization							
(vi)	Award of professional Societies							
	Fellowship of professional Societies							
(vii)	Award from National level organizations like FAI/ Ranade/ Mosaic/ Mahindra Samridhi etc.							

Signature of candidate

2A.Service experience:

S. No.	Post held	Organization	Pay Scale	Period		Duration (Years/ Months/ Days)	Place of Posting	Nature of work	Enclosure No.	For office use only
				From Date ...	To Date....					
1										
2										
3										
4										
5										

2B.Service in remote areas:

S. No.	Service Period in remote area		Duration (Years/ Months/ Days)	Place of Posting with district and state	Type of place (C class city/ Below C class city/ Above C class city)	Post held	Organization	Enclosure No.	For office use only
	From Date ...	To Date....							
1									
2									
3									
4									

Signature of candidate

3. Participation in Training/symposium/ seminars/conferences etc.:

S. No.	Activity	Title of Event/ Training	Organized by	Level of event (State/ National/ International)	Period		Duration (days)	Venue	India/ Abroad	Enclosure No.	For office use only
					From Date	To Date					
3a	Oral/ poster presentation in National and International Symposium/ Seminar Conference Workshop in India										
3b	Participation in International Symposium/ Seminar Conference Workshop in Abroad										
3c	Participation in each training programme for 7 days or above in the relevant field										

Signature of candidate

4. PUBLICATIONS:

4A. Full-length papers in referred research journals (only 10 best papers):

S. No.	Author(s)	Role (First author/ Corresponding author/ Co-author)	Title of research paper	Name of Journal / Magazine/ publisher	Volume, Issue & page	Year of Publication	NAAS Rating of the journal in 2025	Enclosure No.	For office use only
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									

Signature of candidate

4B. Other publications

4B(a). Books:

(Books with minimum 100 pages will only be considered)

S. No.	Type of publication (Books)	Title of Publication	Author(s)	Authorship (first author/co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN No.	Enclosure No.	For office use only
1										
2										

4B(b). Training Manuals/ Practical Manuals:

(Training Manual & Practical Manual with minimum 30 pages will only be considered)

S. No.	Type of publication (Training Manual/ Practical Manual)	Title of Publication	Author(s)	Authorship (first author/co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN No.	Enclosure No.	For office use only
1										
2										
3										
4										

4B(c). Books chapters:

S. No.	Title of chapter	Title of Books	Author(s)	Role (first author/ Co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN No.	Enclosure No.	For office use only
1										
2										
3										

Signature of candidate

S. No.	Title of chapter	Title of Books	Author(s)	Role (first author/ Co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN No.	Enclosure No.	For office use only
4										
5										
6										
7										
8										

4B(d). Success stories documented/ Impact assessments/ Case studies:

S. No.	Title of Success story/ Impact assessment/ case study published	Author(s)	Role (first author/ Co-author)	Name of publisher	Year of Publication	ISBN/ISSN of publication	Enclosure No.	For office use only
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Signature of candidate

4B(e). Technical/ Popular articles /Short Communications/ Symposium papers/Conferences papers:

S. No.	Type (Popular articles / Short Communications/ Symposium papers/Conferences papers)	Title of publication	Author(s)	Role (first author/ Co-author)	Name of publisher	Year of Publication	ISBN/ISSN	Enclosure No.	For office use only
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									

4B(f). Technical/ Extension Bulletins/Pamphlet:

S. No.	Title	Title of publication	Author(s)	Role/ position of applicant (first author/ co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN/ISSN	Enclosure No.	For office use only
1										
2										
3										
4										
5										
6										
7										
8										
9										

Signature of candidate

S. No.	Title	Title of publication	Author(s)	Role/ position of applicant (first author/ co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN/ISSN	Enclosure No.	For office use only
10										

4C. Product/Technology/Process developed/patent or copyright granted/variety developed:

4C(a). Product/technology/process develop

S. No.	Name of Product/ Technology/ Process developed/ patent	Name of contributors	Role (Major contributor/ Associate)	Registration/ certification Authority	Registration Order/ Certificate/ Notification No. with Date	Details of Journal, in case of technology/ process published	Year of Publication	ISBN/ ISSN	Enclosure No.	For office use only
1										
2										
3										
4										

4C(b). Patent or copy right granted

S. No.	Name patent or copy right granted/	Name of contributors	Role (Major contributor/ Associate)	Patenting Authority	Certificate/ Notification No. with Date	Year of patent	Enclosure No.	For office use only
1								
2								
3								
4								

4C(c). Variety developed

S. No.	Name of variety developed	Name of contributors	Role (Major contributor/ Associate)	Registration/ certification Authority	Registration/ Certificate/ Notification No. with Date	Year of release	Enclosure No.	For office use only
1								
2								
3								
4								

Signature of candidate

5. Co-Curricular/ Extra-Curricular/ Other activities Radio/TV Programmes etc.:

S. No.	Particulars	Title of event	Level (State/ Regional/ National/)	Organized by	Venue	Date/ time of event	Role (Winner/ runner up/ participated)	Enclosure No.	For office use only
5a.	Winner/ Runners-up at All India Inter-University Games & Sports Meet/ Youth festivals								
	NCC 'C' certificate								
	Participation in State / National Level Games and Sports organized by Govt. recognized bodies								
5b.	Participation in All India Inter-University Games & Sports Meet/ Youth festivals								
	NCC 'B' certificate								
	Participation in R.D. Parade								

Signature of candidate

S. No.	Particulars	Title of event	Level (State/ Regional/ National/)	Organized by	Venue	Date/ time of event	Role (Winner/ runner up/ participated)	Enclosure No.	For office use only
5c.	NSS Certificate								
	Basic and Advanced Leadership Course								
	Scout and guide								
	Participation in Regional/ Zonal/ State level Inter-University Games & Sports Meet and youth festivals								
5d	Participation in programmes organized at various centers of University								

Signature of candidate

5e. Radio Talks

S. No.	Title/ topic	Broadcasted by	Date of Recording	Date of Broadcasting	Enclosure No.	For office use only
1						
2						
3						
4						
5						
6						
7						
8						

5f. TV Programme

S. No.	Title/ topic	Telecasted by	Date of Recording	Date of telecasting	Enclosure No.	For office use only
1						
2						
3						
4						

Signature of candidate

DECLARATION

I hereby certify that the entries made in this form are correct, true and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. If, at any time, it is found that any information is false, concealed, distorted then my appointment shall be liable to summarily termination without any notice/ compensation & criminal case may be initiated against me under the relevant provision of Indian Panel Code and other laws as applicable.

Place:Signature of Candidate

Date:

RAJMATA VIJAYARAJE SCINDIA KRISHI VISHWA VIDYALAYA, GWALIOR (M. P.)
APPLICATION FORM FOR THE POSTS OF CONTRACTUAL TEACHER (AGRICULTURAL
STATISTICS) FOR ACADEMIC YEAR 2025-26

I. Details of the posts applied

Item. No.		
Name of the Post	Contractual Teacher (Agricultural Statistics)	
Discipline		
Category of post applied for (choose appropriate from the given below)		
(i) Candidates having Ph.D. or NET/SET in the concern subjects (Honorarium: Rs 42,000 p.m.)		
(ii) Candidates Without Ph.D. or not having NET/SET who only have minimum 03 years' experience of teaching in a recognized University, College of ICAR institution. (Honorarium: Rs35,000 p.m.)		

Please affix
your recent
coloured
passport photo
here

II. Personal Information

Full Name (in Block letters)	Dr./Mr./Ms.								
Father's/ Husband's Name									
Mother's Name									
Date of Birth as per High School Certificate	D	D	M	M	Y	Y	Y	Y	Proof enclosed at Enclosure No. 01
Gender (Male/Female):									
Domicile							Proof enclosed at Enclosure No.		
Categories:	UR/SC/ST/OBC/EWS						Proof enclosed at Enclosure No.		
Sub category (Divyangjan), if any	OH/VH/HH						Proof enclosed at Enclosure No.		
Religion									
Address for communication:									
								PIN	
Permanent Address:									
								PIN	

Signature of candidate

Mobile No.	1.	2.
Working E-Mail ID		
Language(s) which the applicant can speak, read and write fluently:	Speak: _____ Read: _____ Write: _____	
Marital Status (Married/ unmarried)		Name of Spouse (If married):
No. of Children before 26.01.2001		On or After 26.01.2001
• Have you ever been arrested/ punished/ prosecuted/ convicted by a Court of Law?		Yes/ No
If yes, give details: _____		
• Is there any court case/police case pending against you?		Yes/ No
If yes, give details: _____		
• Have you ever been subjected to any departmental enquiry or any Departmental enquiry pending against you?		Yes/ No
If yes, give details: _____		
• Have you ever been subjected to any departmental enquiry or any Departmental enquiry pending against you?		Yes/ No
If yes, give details: _____		
• Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service omission/government/ university/ board of any other educational institute/authorities?		Yes/ No
If yes, give details: _____		
• Give name, designation and address of at least two references, not related to you, but well acquainted with your academic performance and conduct:		
Reference 1: (a) Name of the person: _____ (b) Designation, if any: _____ (c) Complete Address: _____ (d) Mobile No.: _____ (e) Email ID: _____		
Reference 2: (a) Name of the person: _____ (b) Designation, if any: _____ (c) Complete Address: _____ (d) Mobile No.: _____ (e) Email ID: _____		

Signature of candidate

III. INFORMATION OF CANDIDATE FOR SCORE CARD

1. Academic qualifications:

S. No.	Examination/ Degree	Name of examination/ degree/ diploma	Board/ University/ Organization/ other examining body	Subjects/ Specialization	Year of Passing	Division	Marks in %, (OGPA)	Enclosure No.	For office use only
1A	Intermediate/Higher secondary/ 10+2								
1B	Graduation								
1C	Post-Graduation								
1D	Ph.D. with course work								
	Ph.D. without course work								
	NET/ SLET/SET								
	M. Phil.								

1E. Academic Awards and Recognition, Fellowships:

S. No.	Award/ Honour/ Recognition	Name of Medal/ Award/ Honour/ Recognition	Conferred by (Name of body/ organization, etc.)	Year/ Duration for which the Award is given	Level of award (Institutional/ State/ national/ international)	Amount per month/ annum (if any)	Enclosure No.	For office use only
(i)	University Gold medal/ merit medal at UG/PG/Ph.D. level							
	Faculty/College/Department Gold medal at UG/PG/Ph.D. level							

Signature of candidate

S. No.	Award/ Honour/ Recognition	Name of Medal/ Award/ Honour/ Recognition	Conferred by (Name of body/ organization, etc.)	Year/ Duration for which the Award is given	Level of award (Institutional/ State/ national/ international)	Amount per month/ annum (if any)	Enclosure No.	For office use only
(ii)	Post Doctoral Fellowship/National Talent Search Scholarship/INSPIRE by National/International Institutions.							
(iii)	Junior Research Fellowship/ scholarship though national level test by CSIR/ UGC							
(iv)	Fellowships of any of any of the National or International organization							
	Associateship of any of any of the National or International organization							
(v)	Award from National level organizations and state level organizations.							

Signature of candidate

2A.Service experience:

S. No.	Post held	Organization	Pay Scale	Period		Duration (Years/ Months/ Days)	Place of Posting	Nature of work	Enclosure No.	For office use only
				From Date ...	To Date....					
1										
2										
3										
4										
5										

2B.Service in remote areas:

S. No.	Service Period in remote area		Duration (Years/ Months/ Days)	Place of Posting with district and state	Type of place (C class city/ Below C class city/ Above C class city)	Post held	Organization	Enclosure No.	For office use only
	From Date ...	To Date....							
1									
2									
3									
4									

Signature of candidate

3. Participation in Training/symposium/ seminars/conferences etc.:

S. No.	Activity	Title of Event/ Training	Organized by	Level of event (State/ National/ International)	Period		Duration (days)	Venue	India/ Abroad	Enclosure No.	For office use only
					From Date	To Date					
3a	Oral/ poster presentation in National and International Symposium/ Seminar Conference Workshop in India										
3b	Participation in International Symposium/ Seminar Conference Workshop in Abroad										
3c	Participation in each training programme for 7 days or above in the relevant field										

Signature of candidate

4. PUBLICATIONS:

4A. Full-length papers in referred research journals (only 10 best papers):

S. No.	Author(s)	Role (First author/ Corresponding author/ Co-author)	Title of research paper	Name of Journal / Magazine/ publisher	Volume, Issue & page	Year of Publication	NAAS Ratingor Impact factor of the journal in 2025	Enclosure No.	For office use only
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									

Signature of candidate

4B. Other publications

4B(a). Books:

(Books with minimum 100 pages will only be considered)

S. No.	Type of publication (Books)	Title of Publication	Author(s)	Authorship (first author/ co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN No.	Enclosure No.	For office use only
1										
2										

4B(b). Training Manuals/ Practical Manuals:

(Training Manual & Practical Manual with minimum 30 pages will only be considered)

S. No.	Type of publication (Training Manual/ Practical Manual)	Title of Publication	Author(s)	Authorship (first author/ co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN No.	Enclosure No.	For office use only
1										
2										
3										
4										

4B(c). Books chapters:

S. No.	Title of chapter	Title of Books	Author(s)	Role (first author/ Co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN No.	Enclosure No.	For office use only
1										
2										
3										
4										

Signature of candidate

S. No.	Title of chapter	Title of Books	Author(s)	Role (first author/ Co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN No.	Enclosure No.	For office use only
5										
6										
7										
8										

4B(d). Success stories documented/ Impact assessments/ Case studies:

S. No.	Title of Success story/ Impact assessment/ case study published	Author(s)	Role (first author/ Co-author)	Name of publisher	Year of Publication	ISBN/ISSN of publication	Enclosure No.	For office use only
1								
2								
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Signature of candidate

4B(e). Technical/ Popular articles /Short Communications/ Symposium papers/Conferences papers:

S. No.	Type (Popular articles / Short Communications/ Symposium papers/Conferences papers)	Title of publication	Author(s)	Role (first author/ Co-author)	Name of publisher	Year of Publication	ISBN/ISSN	Enclosure No.	For office use only
1									
2									
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5									
6									
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9									
10									

4B(f). Technical/ Extension Bulletins/Pamphlet:

S. No.	Title	Title of publication	Author(s)	Role/ position of applicant (first author/ co-author)	Name of publisher	No. of Pages	Year of Publication	ISBN/ISSN	Enclosure No.	For office use only
1										
2										
3										
4										
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6										
7										
8										
9										
10										

Signature of candidate

4B(g). Articles published in Newspapers/Periodicals/Magazines:

S. No.	Title	Title of publication	Author(s)	Role/ position of applicant (first author/ co-author)	Name of Newspaper/ periodical/ Magazine	No. of Pages	Year of Publication	ISBN/ISSN, if any	Enclosure No.	For office use only
1										
2										
3										
4										
5										
6										
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8										
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10										

5. Co-Curricular/ Extra-Curricular/ Other activities Radio/TV Programmes etc.:

S. No.	Particulars	Title of event	Level (State/ Regional/ National/)	Organized by	Venue	Date/ time of event	Role (Winner/ runner up/ participated)	Enclosure No.	For office use only
5a.	Winner/ Runners-up at All India Inter-University Games & Sports Meet/ Youth festivals								
	NCC 'C' certificate								

Signature of candidate

S. No.	Particulars	Title of event	Level (State/ Regional/ National/)	Organized by	Venue	Date/ time of event	Role (Winner/ runner up/ participated)	Enclosure No.	For office use only
	Participation in State / National Level Games and Sports organized by Govt. recognized bodies								
5b.	Participation in All India Inter-University Games & Sports Meet/ Youth festivals								
	NCC 'B' certificate								
	Participation in R.D. Parade								

Signature of candidate

S. No.	Particulars	Title of event	Level (State/ Regional/ National/)	Organized by	Venue	Date/ time of event	Role (Winner/ runner up/ participated)	Enclosure No.	For office use only
5c.	NSS Certificate								
	Basic and Advanced Leadership Course								
	Participation in Regional/ Zonal/ State level Inter-University Games & Sports Meet and youth festivals								
5d	Participation in programmes organized at various centers of University								

Signature of candidate

5e. Radio Talks

S. No.	Title/ topic	Broadcasted by	Date of Recording	Date of Broadcasting	Enclosure No.	For office use only
1						
2						
3						
4						
5						
6						
7						
8						

5f. TV Programme

S. No.	Title/ topic	Telecasted by	Date of Recording	Date of telecasting	Enclosure No.	For office use only
1						
2						
3						
4						

Signature of candidate

DECLARATION

I hereby certify that the entries made in this form are correct, true and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. If, at any time, it is found that any information is false, concealed, distorted then my appointment shall be liable to summarily termination without any notice/ compensation & criminal case may be initiated against me under the relevant provision of Indian Panel Code and other laws as applicable.

Place:

Signature of Candidate

Date: