

#### DIRECTORATE OF EXTENSION SERVICES

Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Raja Pancham Singh Marg, Gwalior (M. P.)

Phone: 0751 2970512 (O)

FAX: 0751 297 0513

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des@rvskvv.net

No./DES/2020-21/8 48

Date: 29/09/2020

#### ADVERTISEMENT FOR WALK-IN-INTERVIEW

Walk-in-interview for the four contractual position of each of Research Associate (Agro meteorology) and Agro-met Observer in District Agro-met Units (DAMUs) and GKMS units will be conducted on November 19, 2020 at 10:30 Hrs. and November 20, 2020 at 10:30 Hrs., respectively. The selection on the post of RA and Observer will be upto 31<sup>st</sup> March, 2021. The remuneration of manpower to pay on contractual basis as per IMD norms, co-terminus with the Gramin Krishi Mausam Seva (GKMS) scheme on year to year extension basis. The eligible candidates are invited to appear before the selection committee with original documents for walk-in-interview at Directorate of Extension Services, Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior. Number of vacancies, Application format, Qualifications, Terms and conditions and other details are available on Vishwa Vidyalaya website <a href="www.rvskvv.net">www.rvskvv.net</a>. The last date of submission of application for above posts to the Director of extension Services RVSKVV Gwalior is 22-10-2020 up to 5.00PM.

28/9/2020

**Director Extension Services** 

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Date: 28/09/2018

#### **ADVERTISEMENT**

Walk-in-interview for the 07 contractual position of each of Research Associate (Agro meteorology) and 16 Contractual position of each Agro-met Observer in District Agromet Units (DAMUs) at Krishi Vigyan Kendra and GKMS units at ZARS under jurisdiction of RVSKVV-Gwalior. Numbers of vacancies, Application format, Qualifications, Terms and conditions and other details are available on Vishwa Vidyalaya website www.rvskvv.net.

**Director Extension Services** 

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No./DES/2020-21/

Date:

#### **DETAILED INORMATION ABOUT ADVERTISEMENT**

## Number of post and place

| Name of Krishi Vigyan Kendra     | No of post sanction on contractual basis co-terminus with the GKMS scheme on year to year extension basis |                   |  |  |  |
|----------------------------------|---|-------------------|--|--|--|
|                                  | Research Associate (Agro<br>meteorology)  | Agro-met Observer |  |  |  |
| ZARS, Morena                     | 00  | 01                |  |  |  |
| ZARS, Sehore                     | 00  | 01                |  |  |  |
| ZARS, Indore                     | 01  | 01                |  |  |  |
| ZARS, Khargone                   | 01  | 01                |  |  |  |
| ZARS, Jhabua                     | 00  | 01                |  |  |  |
| Krishi Vigyan Kendra, Datia      | 01  | 01                |  |  |  |
| Krishi Vigyan Kendra, Bhind      | 01  | 01                |  |  |  |
| Krishi Vigyan Kendra, Gwalior    | 01  | 01                |  |  |  |
| Krishi Vigyan Kendra, Sheopur    | 01  | 01                |  |  |  |
| Krishi Vigyan Kendra, Ashoknagar | 00  | 01                |  |  |  |
| Krishi Vigyan Kendra, Guna       | 00  | 01                |  |  |  |
| Krishi Vigyan Kendra, Shivpuri   | 00  | 01                |  |  |  |
| Krishi Vigyan Kendra, Rajgarh    | 01  | 01                |  |  |  |
| Krishi Vigyan Kendra, Khandwa    | 00  | 01                |  |  |  |
| Krishi Vigyan Kendra, Neemuch    | 00  | 01                |  |  |  |
| Krishi Vigyan Kendra, Badwani    | 00  | 01                |  |  |  |
| Total                            | 07  | 16                |  |  |  |

## (a) Age Limit

Maximum age limit 45 years on the date of interview.

#### (b) Application fee

Application with demand draft of Rs. 400/-, (Rs. Four Hundred Only) for research Associate and Rs. 100/-, (Rs. One Hundred only) for Agro-met Observer in favour of Director Extension Services, RVSKVV, Gwalior

(c) Essential Qualification

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## (i) Research Associate (Agro meteorology)

- 1. Ph.D. degree in the relevant subject (or)
  Masters' degree in relevant subject- (Agro meteorology/ Meteorology/ Agronomy/ Agriculture Physics), with first division or 60% marks or equivalent overall grade point average with two years research experience as evidenced from fellowship/Associateship/Training /Other engagements. Published research papers will be desirable. The preference will be given to candidates with Agro-metrology qualification.
- 2. Desirable: Diploma in computer application.

#### (ii) Agro-met Observer

- 1. Essential:
  - 10+2 in science stream (Biology and Math Group) along with basic knowledge of computer application.

#### 2. Desirable:

- Experience of metrological data observation and data analysis.
- Desirable: Diploma in computer application.

## (d) Remuneration/emoluments of manpower

- 1. Minimum emoluments for Research Associate
  - With Ph. D Degree: Rs.40000/Month (likely to be revised) + HRA as per norms
  - Without Ph.D. Degree: Rs.36000/Month (likely to be revised) + HRA as per norms
- 2. Minimum emoluments for Agro-met Observer
  - Rs. 18000/month + HRA as per norms

#### (e) Terms and Conditions

- 1. The above positions are purely on temporary basis, against the post of Subject Matter Specialist (Agro Meteorology), and will be filled on Contractual basis up to 31-03-2021 or regular appointments of SMS/agromet observers are made. After 31-03-2021 the work of Research Associates/ Agro-met Observer will be evaluated by the committee. On satisfactory appraisal of committee the further extension may be given.
- 2. No TA/ DA will be paid for attending the interview.

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- 3. The selected candidate shall have no right/ claim for regular appointment at this V.V. as the appointments are co-terminus with the Project/ Scheme or regular appointments of SMS/Agro-met observers are made.
- 4. Eligible and interested candidates may attend Walk-in-Interview on the date as indicated with original certificates, experience certificate in the relevant area and research publication, along with application form with one set of attested photocopies of all essential qualification from 10<sup>th</sup> standard onwards along with two passport size photographs.
- 5. The existence of the posts under scheme is exclusively of the financial aid from the funding agencies therefore as and when the financial aid is withdrawal/ stopped from the ICAR/ the Indian Meteorological Department (IMD), Ministry of Earth Science (MOES), New Delhi the contract of the candidates will be terminated.
- 6. Application must have the requisite qualifications and experience on the date of interview.
- Application not accompanied by application fee or copies of certificates/ degree, mark-sheet/transcript in support of academic qualifications, filled in informative guidelines and other required documents shall be summarized rejected.

#### Note

- 1. Knowledge of Hindi is essential.
- Those candidates who are already working in any project/ scheme/ organization should bring "No Objection Certificate" from his present employer.
- 3. On the date of Walk-In-Interview required Certificates should be produced in original for verification.
- 4. The experience in the relevant area will be counted after acquiring the basic minimum Qualifications.
- 5. Application for each post should be filled separately along with its fee.

**Director Extension Services** 

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# Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Raja Pancham Singh Marg, Gwalior (M. P.)

| (Details of    | application fee) |
|----------------|------------------|
| Bank Draft No. |                  |
| Amount         |                  |
| Date           |                  |

Affix recent passport size photograph

## APPLICATION FORM

| Name  | of the post :                               |  |
|-------|---|--|
| Adver | tisement No :                               |  |
| 1.    | Name of candidate                           |  |
|       | Father's/ Husband's Name                    |  |
| 2.    | Address                                     |  |
|       | (i) Present address (for correspondence     | e) :   |
|       | (ii) Permanent home address                 |  |
|       | (iii) Telephone :                           |  |
|       | e-mail :                                    | Fax:   |
| 3.    | Are you a bonafide resident of M. P. (if ye | s,:  |
|       | give full address and attach proof?)        |  |
| 4.    | Date of Birth figures:                      | Age:   |
|       | In words:                                   | (on last date for application)               |
|       | (according to Matriculation Certific        | cate)  |
| 5.    | Nationality                                 |  |
| 6.    | Scholarship/Fellowship/Awards               |  |
|       |   |  |
| 7.    | (a) Experience: Teaching, Research, H       | Extension, Field work or any other (Please   |
|       | describe each of the experience se          | parately and in detail with its duration and |
|       | dates).                                     |  |
|       |   |  |

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8. Examination passed: (Please enclosed copies of certificate/ degree & mark - sheet/ transcript etc. of each of the examinations.)

| High School   | Exan  | Examination*       | Name of     | Name of the | Percentage | Division | Year of | Suject(s)     | Enclosure Number | umber      |
|---|-------|--------------------|-------------|-------------|------------|----------|---------|---------------|------------------|------------|
| High School Higher Secondary/ Intermediate/ Pre- University Bachelor's Degree  Master's Degree  Doctor's degree   |       |                    | the degree/ | University  | of marks/  | obtained | passing | (Major)       |                  |            |
| High School         examination         obtained         / degree           High School         hody         // degree           High School         hody         // degree           Higher Secondary/<br>Intermediate/ Pre-<br>University         hody         // degree           Bachelor's Degree         hody         // degree           Master's Degree         hotor         // degree           Master's Degree         hotor         // degree |       |                    | 0           |             |            |          | 0       | •             | Certificate      | Mark       |
| High School Higher Secondary/ Intermediate/ Pre- University Bachelor's Degree Master's Degree  Doctor's degree  |       |                    | diploma     | 4           | OCGA       |          |         |               | / degree         | sheet/     |
| High School Higher Secondary/ Intermediate/ Pre- University Bachelor's Degree  Master's Degree  Doctor's degree   |       |                    |             | examination | obtained   |          |         |               |                  | transcript |
|   |       |                    |             | body        |            |          |         |               |                  |            |
|   | Θ     | High School        |             |             |            |          |         |               |                  |            |
|   | (ii)  | Higher Secondary/  |             |             |            |          |         |               |                  |            |
|   |       | Intermediate/ Pre- |             |             |            |          |         |               |                  |            |
|   |       | University         | <b>3</b>    |             |            |          |         | in the second |                  |            |
|   | (iii) | Bachelor's Degree  |             |             |            |          |         |               |                  |            |
|   | (ix)  | Master's Degree    |             |             |            |          |         |               |                  |            |
|   | 3     | Doctor's degree    | *           |             |            |          |         |               |                  |            |

\*Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated.

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- 9. Publications, if any, with their titles, please list your Publications in bibliographic form they should be classified into Scientific papers, Extension publication (Booklets/ Bulletins), Books (Authored/ Edited), Manuals, Book Chapters, Popular articles, etc. (Reprints of papers be enclosed with the application):
- 10. (i) Have you ever been arrested/ prosecuted/ convicted by a criminal court?; if yes, give the circumstances and sentence awarded.
  - (ii) Have you ever been debarred from appearing at any examination selection conducted by the union public service commission/ state public services commission/ government / university/ board of any other educational institute authorities?; if yes, give particulars
- 11. Present / previous Employment:

| Name<br>post | of | Address o present employer | appointment | Pay and scale<br>of pay at the<br>time of<br>appointment | and scale of | Dearness<br>allowances<br>and other<br>allowances if<br>any |
|--------------|----|----------------------------|-------------|--|--------------|---|
|              |    |                            |             |  |              |   |

| 12. | Additional Remarks, if any |       |
|-----|----------------------------|-------|
|     | , 11 dily                  | ····· |
|     |                            |       |
|     |                            |       |

Note All the statements should be supported by proof enclosure wherever necessary, if the space is insufficient additional sheet may be used wherever required.

## DECLARATION

I declare that the entries made in this form (from beginning till end) are true and correct to the best of my knowledge and belief. If any information presented by me is found incorrect and / or false at any time, Vishwa Vidyalaya shall be free to cancel my appointment without any pre-notice and Vishwa Vidyalaya shall have full right to take legal action against me.

| Place: |
|--------|
|--------|

Date:

Signature of the candidate

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